00862.023449.

## PATENT APPLICATION



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:       | ) |            |
|-----------------------------|---|------------|
| HITOSHI FURUKAWA            | ) |            |
| Application No.: 10/772,360 | ) |            |
| Filed: February 6, 2004     | ) |            |
| For: DATA TRANSFER METHOD   | ; | May 23 200 |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. § 1.56, Applicant respectfully directs the Examiner's attention to the documents listed below and on the enclosed Form PTO-1449. A copy of each of the non-U.S. documents is enclosed.

U.S. Patent No. 6,467,087 EP 1 156 417 Japan 08-161231 EP 1 376 344 EP 1 233 608 EP 0 772 338 Japan 2001-306328 EP 0 859 489

The foregoing documents were cited during prosecution of a European patent application corresponding to the above U.S. application. A copy of the European Search Report is enclosed.

The European Search Report does not list English language counterparts for the two Japanese language documents. However, English-language abstracts for the foregoing Japanese documents have been located and are enclosed for the Examiner's

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /M.M./

consideration. The concise explanation of relevance for each of the non-English language documents is believed to be satisfied by the English language abstracts and by the Search Report. See MPEP § 609.

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Inasmuch as this application has not yet received a first Office Action, it is believed that this Information Disclosure Statement is timely. See 37 C.F.R. § 1.97(b)(3). Accordingly, the Examiner is urged to study this information in its entirety and to form an independent determination of the materiality of the information to the claimed invention. Additionally, the Examiner is requested to indicate that this information has been considered by initialing the appropriate portion of the Form PTO-1449 and returning the initialed form to Applicant with the next communication.

Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

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| U.S. DEPARTMENT OF COMMEDICE PEPE  |     | ATTY DOCKET NO             | APPLICATION NO.<br>10/772,360 |                              |             |             |                                       |  |  |
|--|-----|----------------------------|-------------------------------|------------------------------|-------------|-------------|---------------------------------------|--|--|
|  |     | APPLICANT HITOSHI FURUKAWA |                               |                              |             |             |                                       |  |  |
| *EXAMINER DOCUMENT DATE  |     |                            |                               | FILING DATE February 6, 2004 | GROUP N/Y/A |             |                                       |  |  |
| U.S. PATENT DOCUMENTS  |     |                            |                               |                              |             |             |                                       |  |  |
| *EXAMINER<br>INITIAL   |     | DOCUMENT<br>NUMBER         | DATE                          | NAME                         | CLASS       | SUBCLASS    | FILING DATE<br>IF APPROPRIATE         |  |  |
|  |     | 6,467,087                  | 10/15/02                      | Yang                         | 717         | 168         |                                       |  |  |
|  |     |                            |                               |                              |             |             |                                       |  |  |
|  |     |                            |                               |                              |             |             |                                       |  |  |
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|  |     |                            |                               |                              |             |             |                                       |  |  |
| FOREIGN PATENT DOCUMENTS   |     |                            |                               |                              |             |             |                                       |  |  |
|  |     | DOCUMENT<br>NUMBER         | DATE                          | COUNTRY                      | CLASS       | SUBCLASS    | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |  |
|  | EP  | 1 156 417                  | 11/21/01                      | Europe                       |             |             |                                       |  |  |
|  | JP  | 08-161231                  | 06/21/96                      | Japan                        |             |             | Abstract                              |  |  |
|  | EP  | 1 376 344                  | 01/02/04                      | Europe                       |             |             |                                       |  |  |
|  | EP  | 1 233 608                  | 08/21/02                      | Europe                       |             |             |                                       |  |  |
|  | EP  | 0 772 338                  | 05/07/97                      | Europe                       |             |             |                                       |  |  |
|  | JP  | 2001-306328                | 11/02/01                      | Japan                        |             |             | Abstract                              |  |  |
|  | EP  | 0 859 489                  | 08/19/98                      | Europe                       |             |             |                                       |  |  |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.) |     |                            |                               |                              |             |             |                                       |  |  |
|  |     |                            |                               |                              |             |             |                                       |  |  |
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| EXAMINER   | /Ma | rk Milia/                  |                               | DATE CONSIDERED 03/25/2008   |             |             |                                       |  |  |

Sheet\_1\_ of \_1\_

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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.